

COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

"To Enrich Lives Through Effective and Caring Service"

900 SOUTH FREMONT AVENUE ALHAMBRA, CALIFORNIA 91803-1331 Telephone: (626) 458-5100 www.ladpw.org

ADDRESS ALL CORRESPONDENCE TO: P.O. BOX 1460 ALHAMBRA, CALIFORNIA 91802-1460

IN REPLY PLEASE

REFER TO FILE:

MP-6 35.042 M0221015

April 7, 2005

The Honorable Board of Supervisors County of Los Angeles 383 Kenneth Hahn Hall of Administration 500 West Temple Street Los Angeles, CA 90012

Dear Supervisors:

SAWPIT WASH - PARCEL 254EX.22 SALE OF SURPLUS PROPERTY - CITY OF MONROVIA SUPERVISORIAL DISTRICT 5 3 VOTES

IT IS RECOMMENDED THAT YOUR BOARD ACTING AS THE GOVERNING BODY OF THE LOS ANGELES COUNTY FLOOD CONTROL DISTRICT:

- 1. Find this transaction categorically exempt from the provisions of the California Environmental Quality Act (CEQA).
- Declare the fee interest in Sawpit Wash, Parcel 254EX.22 (1,508 square feet), adjacent to the single-family residence on North Mountain Avenue located on the west side of Sawpit Wash between Greystone Avenue and Norumbega Drive in the City of Monrovia, to no longer be required for the purposes of the Los Angeles County Flood Control District.
- 3. Authorize the sale of Parcel 254EX.22 to the adjacent property owner, David Wenger, for \$4,500.
- 4. Instruct the Chair to sign the enclosed Quitclaim Deed and authorize delivery to the Grantee.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

This action will allow the District to sell a parcel of surplus property along Sawpit Wash to the adjacent property owner, David Wenger. Mr. Wenger owns a single-family residence on North Mountain Avenue, in the City of Monrovia.

The District acquired the fee title to Parcel 254EX.22 as part of the land needed for Sawpit Wash. Construction has been completed, and the subject parcel lies outside of the required right of way. Mr. Wenger requested the purchase of this property, and is considered to be the logical purchaser.

<u>Implementation of Strategic Plan Goals</u>

This action is consistent with the Strategic Plan Goal of Fiscal Responsibility. The revenue from the sale will be used for flood control purposes. Furthermore, the sale will eliminate the need to maintain the property and reduce the District's expenses and liability.

FISCAL IMPACT/FINANCING

The proposed selling price of \$4,500 represents the market value. This amount has been paid and deposited into the Flood Control District Fund.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

As required by California Government Code Section 65402(c), a notification of the proposed sale was submitted to the City of Monrovia's Planning and Zoning Department for its report as to conformance with the adopted General Plan. Since no answer was received within the 40-day period as stipulated in this Section, it is conclusively deemed the proposed sale is in conformance with the adopted General Plan.

Parcel 254EX.22 is no longer needed for the purposes of the District. The sale is not considered adverse to the District's purposes and will not hinder the use of the channel for possible transportation, utility, or recreational corridors. The Quitclaim Deed does not transfer rights to any oil, gas, petroleum, or other hydrocarbons and minerals. The enclosed Quitclaim Deed has been approved by County Counsel and will be recorded.

The Honorable Board of Supervisors April 7, 2005 Page 3

ENVIRONMENTAL DOCUMENTATION

This transaction is categorically exempt from CEQA, as specified in Section 15312 of the State CEQA Statutes and Guidelines and as specified in Class 12 of the Environmental Document Reporting Procedures and Guidelines adopted by your Board.

IMPACT ON CURRENT SERVICES (OR PROJECTS)

None.

CONCLUSION

This action is in the District's best interest. Enclosed are an original and two duplicates of the Quitclaim Deed. Please have the original and duplicates signed by the Chair and acknowledged by the Executive Officer of the Board. Please return the executed original and one duplicate to this office, retaining one duplicate for your files.

One approved copy of this letter is requested.

Respectfully submitted,

DONALD L. WOLFE Acting Director of Public Works

CPM:psr
P6:\BD LTR SAWPIT WASH

Enc.

cc: Auditor-Controller (Accounting Division - Asset Management)
Chief Administrative Office
County Counsel

WHEN RECORDED
MAIL THIS DOCUMENT AND
TAX STATEMENT TO:

Mr. David Wenger 312 North Mountain Avenue Monrovia, CA 91016-2439

	Space Above This Line Reserved for Recorder's Use
--	---

Assessor's Identification Number: 8523-016-904 (Portion)

QUITCLAIM DEED

For a valuable consideration, receipt of which is hereby acknowledged, the LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby remise, release, and forever quitclaim to DAVID WENGER, all its right, title, and interest in and to the real property in the City of Monrovia, County of Los Angeles, State of California, described in Exhibit "A" attached hereto and by this reference made a part hereof.

EXCEPTING AND RESERVING all oil, gas, petroleum, and other hydrocarbons and minerals, but without right of entry to the surface of said land.

Dated	LOS ANGELES COUNT a body corporate and po		DISTRICT,
(LACFCD-SEAL)	By Chair, Board of Supe Los Angeles County	ervisors of the Flood Control District	
ATTEST: VIOLET VARONA-LUKENS, Executive Officer of the Board of Supervisors		SAWPIT WASH I.M.159-277 S.D. 5	254EX.22 M0221015

KDR:in:P:Conf:qcdSAWPIT254E

X.22.doc

of the County of Los Angeles

By______ Deputy

NOTE: Acknowledgment form on reverse side

STATE OF CALIFORNIA)			
COUNTY OF LOS ANGELES)			
and ex officio the governing bo districts, agencies, and authori resolution pursuant to Section 29	and of Supervisors for the County of Los Angeles ody of all other special assessment and taxing ties for which said Board so acts adopted a 5103 of the Government Code which authorized as of the Chair of the Board on all papers, ring his/her signature.		
20, the facsimile signature Chair of the Board of Supervis CONTROL DISTRICT was aff document. The undersigned fundersioned fundersioned	of, of, of, sors of the LOS ANGELES COUNTY FLOOD fixed hereto as the official execution of this curther certifies that on this date a copy of the see Chair of the Board of Supervisors of the DD CONTROL DISTRICT.		
In witness whereof, I have also hereunto set my hand and affixed my official seal the day and year above written.			
	VIOLET VARONA-LUKENS, Executive Officer of the Board of Supervisors of the County of Los Angeles		
	By		
(LACFCD-SEAL)	Deputy		
APPROVED AS TO FORM:			
RAYMOND G. FORTNER, JR., County Counsel			
By Deputy			
APPROVED as to title and execution,			
Supervising Title Examiner			
Ву			

P:Conf:ACKS:flodfax.2.doc

SAWPIT WASH 254EX.22

35-PL 98-1 A.P.N. 8523-016-904(por.) T.G. 567(J3) I.M. 159-277 Fifth District M0221015

LEGAL DESCRIPTION

PARCEL NO. 254EX.22 (Quitclaim of a portion of fee):

Ť,

That portion of that part of Lot 2, Section 24, Township 1 North, Range 11 West of the Subdivision of the Rancho Azusa de Duarte, as shown on map recorded in Book 6, pages 80, 81 and 82, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described as PARCEL 254 in a Final Order of Condemnation, had in Superior Court Case No. 643278, a certified copy of which is recorded in Book 51224, page 285, of Official Records, in the office of said recorder, within the following described boundaries:

Beginning at the most northerly corner of that certain parcel of land described in deed to David A. Wenger, et ux., recorded on May 3, 2001, as Document No. 01-0762204, of said Official Records; thence North 48° 48' 50" East along the northeasterly prolongation of the northwesterly line of said last mentioned certain parcel of land, a distance of 7.36 feet to a point in a curve concave to the northeast and having a radius of 1728.50 feet, a radial of said curve to said point bears South 61° 58' 12" West; thence southeasterly along said curve, through a central angle of 0° 52' 59", an arc length of 26.64 feet; thence South 29° 07' 14" East 12.71 feet; thence South 29° 30' 51" East 12.69 feet; thence South 29° 52' 11" East 12.67 feet; thence South 30°11' 05" East 12.65 feet; thence South 30° 27' 42" East 12.63 feet; thence South 30° 41' 52" East 12.61 feet; thence South 30° 53' 42" East 12.59 feet; thence South 31° 03' 11" East 12.57 feet; thence South 31° 10' 17" East 12.55 feet; thence South 31° 15' 00" East 12.53 feet; thence South 31° 17' 36" East 12.19 feet to its intersection with the northeasterly prolongation of the southeasterly line of said last mentioned certain parcel of land; thence South 59°37' 15" West along said last mentioned northeasterly prolongation, a distance of 10.49 feet to the most easterly corner of said last mentioned certain parcel of land; thence North 31° 17' 43" West along the northeasterly line of said last mentioned certain parcel of land 57.33 feet; thence North 27° 47' 57" West 106.40 feet to the point of beginning.

Containing: 1,508± square feet

EXHIBIT A

C:\MyFiles\legal\MPM0241066.RWE.FLEG.wpd JBM(4-17-02)